Isaiah 6:9-10

Isa 6:9-10	Mat 13:14-15	Mark 4:12	John 12:40	Act 28:26-27
And he said, Go, and tell this people,				26 Saying, Go unto this people, & say,
Hear ye indeed,	By hearing ye shall	12b and hearing		Hearing ye shall
	hear, and shall	they may hear, and		hear, and shall
but understand not;	not understand;	not understand;		not understand;
and see	and seeing	That seeing	TT 1 41	and seeing
ye indeed, but	ye shall see, and	they may see, and	He hath	ye shall see, and
perceive not.	shall not perceive:	not perceive;	blinded their eyes,	not perceive:
10 Make the	15 For		and hardened	27 For the
heart of this people	this people's heart		their heart	heart of this people
fat,	is waxed gross,			is waxed gross,
and make their ears	and their ears are			and their ears are
heavy,	dull of hearing,			dull of hearing,
and shut	and their eyes		that they should not	and their eyes
their eyes;	they have closed;		see with their eyes,	have they closed;
lest	lest at any time	lest at any time		lest
they see	they should see			they should see
with their eyes, and	with their eyes and			with their eyes, and
hear with their ears,	hear with their ears,		1 . 1	hear with their ears,
and understand	and understand		nor understand	and understand
with their heart,	with their heart,		with their heart,	with their heart,
and	and should	they should	and	and should
convert, and	be converted , and	be converted,	be converted, and	be converted , and
be healed.	I should heal them.		I should heal them.	I should heal them.
		and their sins		
		be forgiven them.		

Lest...they be converted and I should heal them – because it's too late! Israel's sins have gone too long and too far. The wine cup of God's fury is full to overflowing (Jer. 25:15). It's too late for the nation to avoid God's righteous judgment. For many years her people had ignored the Lord's numerous calls to repentance by His prophets. God manifestly states His case against Israel in 2 Kings 17:6-41.

Note that the New Testament explains and clarifies the Isaiah 6:9-10 passage, which has been difficult for many. Both Matthew 13:14-15 and Acts 28:26-27 (two witnesses, Deu. 17:6; Mat. 18:16) above lay the all the blame for the Lord's blinding their eyes and hardening their hearts as being due to their prolonged sin and rebellion against Him. Our dear patient "slow to anger" Creator has not arbitrarily acted against the people. If He is also truly righteous and just He must also punish wickedness – indeed, all sinfulness or else He is not Holy.

Therefore, in the ninth year of King Hoshea (721 BC) the Lord allowed the Assyrian monarch Sargon II to carry away captive the northern kingdom out of the Promise Land. Nevertheless, through His love and mercy, those individuals who repented were accepted "in the beloved" (Eph. 1:6, note Isa. 6:7). Judah, the southern kingdom, is also warned concerning the Babylonians.

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