

THE 22,000 CHANGES BETWEEN THE FIRST EDITION OF THE KJB AND THE ONE WE HAVE TODAY. OBSERVE THAT THE REAL ISSUE IS THAT OF FINAL AUTHORITY.

grinne to grin, flying to fleeing, neezed to sneezed, saveth to and he saveth, to be joyful to and to be joyful, flix to flux, upon the house to housetop, unperfect to imperfect, have care to have a care, sometimes to sometime, forsomuch to forasmuch, such wrong to such wrongs, will fat to fatten, northwards to northward, cheweth cud to the cud, noondays to noon day, nor scales to and scales, disallow to disallowed, in power to of power, I start to I started etc.

Also, some printers errors: Printers instead of Princes - Psm 119:161, 1701; place makers instead of peace makers - Mat 5:9, 1807; from good works instead of from dead works - Heb 9:14, 1807 etc.

f to s as in Mofes to Moses, v to u 45,281 times ie: Daudid to David, wiues to wives, vnto to unto; i to j as in Iudah to Judah, iudged to judged etc

sunne to sun, starres to stars, fowle to fowl, ynough to enough, moneth to month, goe to go, shee to she, nowe to now, yeeres to years etc.

The 36,000 we are supposed to accept are attacks on the Deity of Christ (1Tim 3:16), the Virgin Birth (Lk 2:33), the Ascension (Lk 24:51-52), the Resurrection (Acts 1:3), the Bible (Lk 4:4) etc.