Theistic Evolution? - Floyd Nolen Jones, Th.D., Ph.D.

Question: Why not accept that God used organic evolution (evolution of all carbon based organisms) to create the universe and all life?

Why should we instead believe in the Genesis account of Creation? Moreover, what difference does it really make anyway?

Reply: Well, why does mankind need a savior?

Answer: To save us from the terrible consequences of God's righteous judgment for man's sins.

Dilemma: If evolution occurred, death was already happening long *before* man evolved. But 1 Corinthians 15:21 says that "by man came death", and Romans 5:12 tells us that "by one man sin entered into the world" (Adam) and that death was the result of this sin. So if death came *before* man – and it was not a direct consequence of Adam's sin – then sin is a fiction.

And if sin is a fiction, why do we need Jesus to save us from the punishment due us because of our sins?

Wrapping it up: So now we see that *evolution is directly against the Gospel*: for if evolution is true, there is no need for a savior –no need for Christ Jesus. He came and died for naught. He is irrelevant, and the Bible becomes a story for fools. Thus, it is the basis of bad theology.

Finally: Indeed, organic evolution is not only against God's Word – it violates direct observation and the Second Law of Thermodynamics – the best, most reliable of all scientific laws. Thus, it is also bad science.

The above is from a man who was conjugating verbs at five, read the family 12 set encyclopedia at six, and was tested to be reading sophomore college level at eight. He majored in geology, chemistry, math, took astronomy, zoology, 28 hours of physics and began his doctoral dissertation at 21.

At 21 he was selected to chair the paleontology department at the University of Missouri starting the next year and was listed in Outstanding Young Men of America (1971). He has twice been an adjunct Bible college professor in Europe and a department chairman at a university in Australia. Moreover, his professional career includes having been a paleontologist, geophysicist, District Geophysicist, Geophysical Manager, and Regional Geophysicist. An ordained minister (SBC), he has earned both the Ph.D. and Th.D.

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